

ROYAL COLLEGE OF PHARMACY

WAZIRPUR SECTOR 95A, GURUGRAM, HARYANA

Mandatory Disclosure

1. NAME OF THE INSTITUTE:

ROYAL COLLEGE OF PHARMACY

WAZIRPUR SECTOR 95A, GURUGRAM, HARYANA

PIN CODE: 122505 Tel. No. 9873949040

E-Mail: royalpharmacy.wazirpur@gmail.com

2. NAME & ADDRESS OF THE TRUST/SOCIETY/COMPANY & THE TRUSTEES:

Ram Narayan Singh Jansewak Simiti

Wazirpur Sector-95A, Gurugram

122505, Haryana Tel. No.

9873949040

E-Mail: royalpharmacy.wazirpur@gmail.com

3. NAME & ADDRESS OF THE DIRECTOR/PRINCIPAL:

Principal – Dr. Navinder Singh

Qualification – M.Pharma, Phd

Wazirpur Sector-95A, Gurugram

122505 Contact No – 8814039956

4. NAME OF THE AFFILIATING UNIVERSITY:

D. Pharmacy: Haryana State Board of Technical Education, Panchkula

5. GOVERNANCE

i. Governing Body:

Sr. No	Name of the Member	Qualification	Address	Experience	Designation
1	Basanti Devi	10TH	Wazirpur sector 95A Haryana, gurgaon	42 years	President
2	Sankutla Devi	12TH	Wazirpur sector 95A Haryana, gurgaon	19 years	Vice president
3	Mr.Rajesh kumar chauhan	Graduation LLB	Wazirpur sector 95A Haryana, gurgaon	18 years	Secretary
4	Manoj kumar	12	Wazirpur sector 95A Haryana, gurgaon	35 years	Treasurer
5	Mamta Devi	10	Wazirpur sector 95A Haryana, gurgaon	19 years	Members

6	Vineet chauhan	Graduation LLB	Wazirpur sector 95A Haryana, gurgaon	18 years	Member
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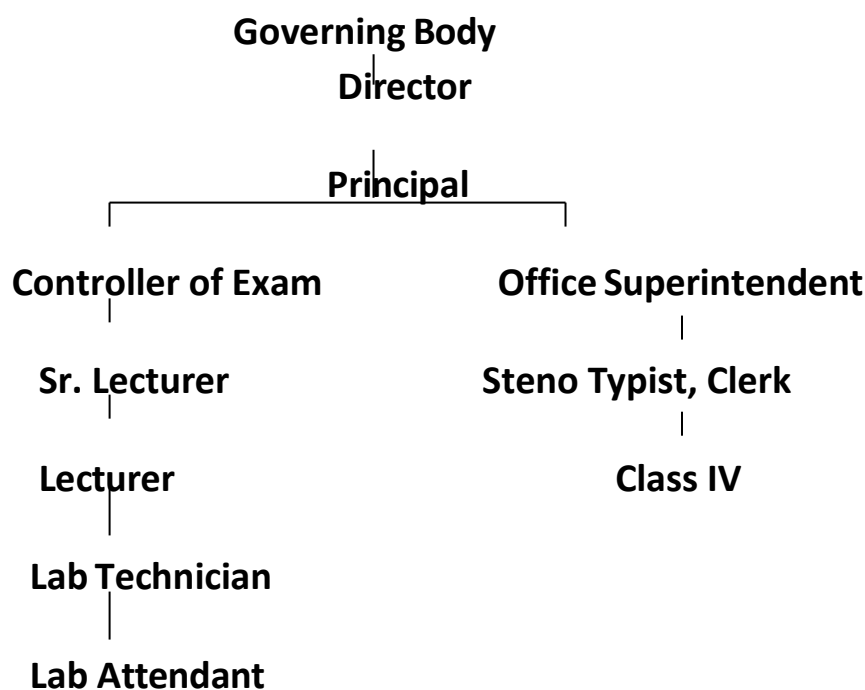
ii. **Academic Advisory Body**

1. Dr. Vijay singh : - Chairman, Royal College of Pharmacy, wazirpur, Gurgram
2. Dr. Navinder Singh : - Principal, Royal College of Pharmacy, wazirpur, Gurgram
3. Ms. Anju : - Astt.Professor , Royal College of Pharmacy, Wazirpur, Gurgram
4. Dr. Harish dureja : - Professor Mdu university Rohtak.
5. Mr. Saket : - Astt.Professor , Royal College of Pharmacy, Wazirpur, Gurgram

iii. **Frequency of the Governing Body Meetings** : - Half Yearly

Frequency of Academic Advisory Body Meetings: - Annually

iv. **Organizational Chart and Process**



v. **Nature and Extent of involvement of faculty and students in academic Affairs/improvements:**

Regular meeting of faculty are taken for reviewing & considering the various points of improvements in academic activities. Students are involved in various activities like Celebration of Pharmacy Week, Seminars & Quiz etc

vi. **Mechanism/Norms & Procedure for democratic/good Governance:**

Every matter is discussed at proper platform & action is taken according to the consensus.

vii. **Student Feedback on Institutional Governance/Faculty performance:**

Office bearer of the Governing Body interacts with student about the performance of faculty & difficulty if any is sorted out.

viii. **Grievance Redressal Mechanism for Faculty, staff and students:**

Grievance if any, are redressed by the various concerned committees. Further, link for Online Grievance Redressal system is installed on institutional web-site

ix. **Establishment of Anti Ragging Committee Anti-Ragging Committee:-**

Name	Designation	Contact No
Dr. Vijay singh	Chairman	9873949040
Mr.Rajesh kumar chauhan	Convener	9873949040
Mr. Vineet chauhan	Member	9953892641
Ms.Mamta Devi	Member	9821952707
Dr. Navinder singh	Member	8814039956

x. **Establishment of Grievance Redressal Committee in the Institution**

Grievance Redressal Committee:-

Name	Designation	Contact No
Dr.Vijay singh	Chairman	9873949040
Dr. Navinder Singh	Convener	8814039956
Mr. Saket	Member	9416544339
Ms.Anju	Member	9870109149

xi. **Establishment of Internal Complaint Committee: Internal Compliant Committee:-**

Name	Designation	Contact No
Dr. Vijay singh	Chairman	9873949040
Dr. Navinder Singh	Convener	8814039956
Mr. Saket	Member	9416544339

xii. **Establishment of Committee for SC ST: Committee for SC/ST/BC:-**

Name	Designation	Contact No
Dr.Vijay singh	Chairman	9873949040
Mr. Vineet chauhan	Member	9953892641
Mr. Rajesh kumar chauhan	Member	9873949040
Dr. Navinder Singh	Member	8814039956
Mr. Saket	Convener	9416544339

xiii. **Internal Quality Assurance Cell:**

To maintain the quality of education, internal quality assurance cell has been constituted. They meet periodically for the introduction of latest teaching methods/techniques for improvements in education.

6. PROGRAMMES:

i. Name of the Programmes Approved by the PCI:

Name of Program	D. Pharmacy
Number of Seats in 1 st Year	60

ii. Name of the Programmes Accredited : - None

iii. Status of Accreditation of Courses : - Not Applicable

iv. **Name of the Program :- D.Pharmacy**

a) Name :-Diploma in Pharmacy

b) Number of seats :- 60 nos.

c) Duration :- 2 years

d) Cut of marks for admission during the last 2 (Institute started in 2024) years:

For D. Pharmacy (Institute establishment year 2024)

Name of PCI approved Programmes	Number of seats	Duration (years)	Cut off % marks/rank of admission during last two years					
			2024			2025		
			SC	BC	GEN	SC	BC	GEN
D.Pharmacy	60	02 years	45.8	43.2	41.6	45.8	43.2	41.6

e) **Fee:** - As per approval of fee committee from time to time.

f) Placement Facilities:-

Placement Cell exists. The Cell helps the passed out students for getting job as per their qualification.

g) **Campus placements of last one years (Institute establishment year 2024) with minimum salary, maximum salary and average Salary:-**

Not applicable (Institute establishment year 2024)

v. **Name and duration of programme(s) having Twinning and Collaboration with Foreign Universities(s) and being run in the same campus along with status of their approval.**

College is not running any programme(s) having affiliation/collaboration with any Foreign University(s)/Institution(s).

7. FACULTY:

i. Branch:- D.Pharmacy

- a) Permanent (Full Time) faculty :- 08
- b) Adjunct Faculty:- 0
- c) Permanent Faculty: Student Ratio :- 1:20
- d) Number of faculty employed during last three years:- 08

ii. Number of faculty left during the last two (institute establishment year 2022) years :-04

8. Profile of Principal and each Faculty Branch wise (D.Pharmacy) list:

Profile of Principal

- i. Name :- NavinderSingh
- ii. Date of Birth :- 18.08.19985
- iii. Unique ID :- 647158207508
- iv. Educational Qualification :- Phd
- v. Work Experience :- 15.3 years
 - Teaching - 15 years
 - Research - 02 years
 - Industry - 00 years
 - Others - 00 years
- vi. Area of Specialization :- Pharmacognosy
- vii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level:- Diploma / Under Graduate/ Post Graduate
- viii. Research guidance:- N.A
- ix. No. of papers published in National/ International Journals/ Conferences:- 15
- x. Master:- yes
- xi. Ph.D:- yes
- xii. Projects Carried out :- 02 nos.
- xiii. Patents:- Nil
- xiv. Technology Transfer :- Nil
- xv. Research Publications :- yes
- xvi. No. of Books published with details : Chapter published

Profile of each Faculty Branch wise (D.Pharmacy) list: As per Annexure-

9. FEE:

- Details of fee, as approved by State Fee Committee, for the Institution
- Course:- D.Pharmacy
 - Tuition Fee - 35000/-
 - Development Funds - 5250/-
 - Student Funds -00
- Time schedule for payment of fee for the entire programme :- ½ yearly

- No. of Fee waivers granted with amount and name of students:- Three (5% of intake)

Sr. No.	Name	Father	Amount
1	Krishan Malik	Darshan Malik	00

- Number of scholarship offered by the Institution, duration and amount: NA
- Criteria for fee waivers/scholarship:- Compassionate ground
- Estimated cost of Boarding and Lodging in Hostels :- Not applicable as we have no Hostel Facility

10. Admission

- Number of seats sanctioned with the year of approval

For D. Pharmacy				
Years	All India	HOGC	Management	Total
2024-25	13	32	15	60
2025-26	13	32	15	60
2026-27	13	32	15	60

- Number of Students admitted under various categories each year in the last three years.

For D. Pharmacy									
Years	AIO	HOGC	BC (Haryana)	SC (Haryana)	Management	EWS	TFW	PH	Total
2024-25	13	01	02	03	0	0	0	0	19
2025-26	07	19	10	08	15	0	0	0	59
2026-27	07	19	10	08	15	06	03	01	69

- Number of applications received during last two years for Management Quota and number admitted

Course:- D.Pharmacy		
Years	Management/ Open Seats	Application Received
2024-25	15	15
2025-26	15	15
2026-27	15	15

11. ADMISSION PROCEDURE

For D. Pharmacy:

Admissions for 75% seats are made by HSTES as per merit obtained in 10+2 (Science stream) by conducting online counseling, and rest 25% management seats and vacant/ left over seats are filled at Institute level as per guidelines of Govt. / HSTES.

- Calendar for admissions against Management/ Vacant Seats:**

- Last date of request for applications :-As per HSTES schedule
- Last date of submission of applications :- As per HSTES schedule
- Dates for announcing final results :- As per HSTES schedule
- Release of admission list :- As per HSTES schedule

(main list and waiting list shall be announced on the same day)

- Date for acceptance by the candidate :- As per HSTES schedule
(time given shall in no case be less than 15 days)
- Last date for closing of admission :- As per HSTES schedule
- Starting of the Academic session :- As per HSBTE Academic Calendar
- The waiting list shall be activated only on the expiry of date of main list :- Yes
- The policy of refund of the fee, in case of withdrawal, shall be clearly notified:- As Per Guidelines of DTE, Haryana

12. LIST OF APPLICANTS:-

List of received applications is displayed on College Notice Board during the scheduled admission process.

13. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE:

- i. Number of Class room and size of each : - 02, 75 sqm each
- ii. Number of Tutorial rooms and size of each :- 01, 75 sqm each
- iii. Number of Laboratories and size of each : - 06, 75 sqm each
- iv. Number of Drawing Halls with capacity of each :- N.A
- v. Number of Computer centre with capacity of each :- 01 with capacity of 30 students
- vi. Central Examination Facility, Number of rooms :- 04 Rooms (240 students), 1Hall (120 Students) and capacity of each
- vii. Barrier Free Built Environment for disabled and elderly persons:- Ramp & Toilet provided
- viii. Occupancy Certificate : - Available (Annexure no.)
- ix. Fire and Safety Certificate : - Available (Annexure no.)
- x. Hostel Facilities : - Not Provided
- xi. **Library:-**
 - Numbers of Books : - 1050
 - Numbers of Titles : - 134
 - Numbers of National Journals : - 06
 - Number of International Journal : - 00
 - Numbers of online National / International Journal :- 00
 - E-Library Facility : - Under Process

xii. **Laboratory & Workshop:-** (Annexure-)

List of Experimental setup: As per PCI Syllabus (Annexure-)

As per Haryana State Board of Technical Education, Syllabus lists of experiments are mounted in each Laboratory.

xiii. **Computing Facilities:-**

Internet bandwidth	20 Mbps
Number & configuration of systems	20 (P-IV-1GB, 80 GB HDD)

Total number of systems connected by LAN	20
Total number of systems connected by WAN	Nil
Major software packages available	Window-7 Professional, MS Office 2007
Special purpose facilities available	Internet Facility

xiv. **Innovation Cell** : - N.A

xv. **Social Media Cell** : - N.A

xvi. **List of facilities available:**

- Games and Sports facilities : Indoor & outdoor games
- Extracurricular activities : Periodically Conducted
- Soft skill development facilities : Provided

xvii. **Teaching Learning Process**

- Curricula and syllabi for each of the programme as approved by the HSBTE:
For D. Pharmacy : - Syllabus of PCI as per Education Regulations 2021 is being followed.
(Annexure-)
- ACADEMIC Calendar of the HSBTE, Panchkula for 2023-24 (Annexure-)
- Academic Time table with the name of the faculty members handing the course
Displayed on the institutional Notice Board, (Annexure-)
- Teaching Load of each Faculty (Annexure-)
- Internal Continuous Evaluations System and Place:- Yes
As per syllabus for D. Pharmacy Sessional exam are taken for sending internal assessment to HSBTE.
- Student's assessment of Faculty, System Place: - Adopted.

14. Enrollment of Students in the Last 2 Years (Institute establishment year 2024):-

Session	D. Pharmacy
2024-25	19
2025-26	57

15. List of Research Projects/ Consultancy Works

- Number of Projects carried out, funding agency, Grant received: Nil
- Publications (if any) out of research in last three years out of masters projects: Nil
- Industry Linkage: Nil
- MoUs with Industries (minimum 3) – NIL, In Process.

16. LOA AND SUBSEQUENT EOA TILL THE CURRENT ACADEMIC YEAR:

Already uploaded on Institutional web site. (Annexure-)

17. ACCOUNTED AUDITED STATEMENT FOR THE LAST THREE YEARS:

Already uploaded on Institutional web site. (Annexure-)

18. BEST PRACTICES ADOPTED, IF ANY:

Power Point Presentations by students, faculty & guest lecture are conducted.

Annexure -

1. Name of Teaching Staff :- Dr. Navinder Singh



2. Designation :- Principal

3. Department :- Pharmacy

4. Date of Joining the institution :- 04/01/2025

5. Date of birth :- 18/08/1985

6. Qualification with Class/ Grade :- Phd, B. Pharmacy / 1st Division, M. Pharmacy / 1st Division

7. Total Experience in Years :- 15.3 Teaching, _0_ Industry _0_ Research

8. Papers Published:- National _- _15_____

9. Papers Presented in Conferences :- National _- _7_. International _8- _

10. Ph. D. Guide? Give Field & University :- Field _- . University _- _____

11. Ph.Ds/ Project Guided :- _____ -_____.

12. Books Published/IPRs/ Patents :- one chapter _____ -_____.

13. Professional Memberships :- -----

14. Consultancy Activities :- _____ -_____.

15. Awards :- -----

16. Grants fetched :- _____ -_____.

17. Interaction With Professional Institutions :- _____ -_____.

1. Name of Teaching Staff : - Ms. Kusumlata
2. Designation : - Astd.professor
3. Department : - Pharmacy
4. Date of Joining the institution : - 06/03/2026
5. Date of birth :- 07/03/1998
6. Qualification with Class/ Grade : - M. Pharmacy / 1st Division.
7. Total Experience in Years : - 01 Year Teaching
8. Papers Published : - National 01 - __. International _
9. Papers Presented in Conferences : - 01 National - __. International 01 - _
10. Ph. D. Guide? Give Field & University : - Field _ - _____. University __ - _____
11. Ph.Ds/ Project Guided : - _____ - _____.
12. Books Published/IPRs/ Patents : - _____ - _____.
13. Professional Memberships : -
14. Consultancy Activities : - _____ - _____.
15. Awards : - _____ - _____.
16. Grants fetched : - _____ - _____.
17. Interaction With Professional Institutions :- _____ - _____.

1. Name of Teaching Staff : - Ms Barkha
2. Designation : - Astd.professor
3. Department : - Pharmacy
4. Date of Joining the institution : - 10/01/2025
5. Date of birth :- 12/01/1994
6. Qualification with Class/ Grade : - B. Pharmacy 1st Division, M.Pharmacy Division
7. Total Experience in Years : - 01 Year Teaching ___Industry_Research
8. Papers Published : - National_- 01 . International_____
9. Papers Presented in Conferences : - National_- 01 . International_- _
10. Ph. D. Guide? Give Field & University : - Field_-_____. University_-_____
11. Ph.Ds/ Project Guided : - _____ -_____.
12. Books Published/IPRs/ Patents : - _____ -_____.
13. Professional Memberships : -
14. Consultancy Activities : - _____ -_____.
15. Awards : - _____ -_____.
16. Grants fetched : - _____ -_____.
17. Interaction With Professional Institutions :- _____ -_____.

1. Name of Teaching Staff : - Mr. Rahul Roy



2. Designation : - Lecturer

3. Department : - Pharmacy

4. Date of Joining the institution : - 09/01/2025

5. Date of birth :-05/11/1991

6. Qualification with Class/ Grade : - B. Pharmacy 1st Division

7. Total Experience in Years : - 03 Year Teaching 02 Industry_Research

8. Papers Published : - National_- ___. International_

9. Papers Presented in Conferences : - National_- ___. International_-

10. Ph. D. Guide? Give Field & University : - Field_-_____. University_____-
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11. Ph.Ds/ Project Guided : - _____ -_____.

12. Books Published/IPRs/ Patents : - _____ -_____.

13. Professional Memberships : -

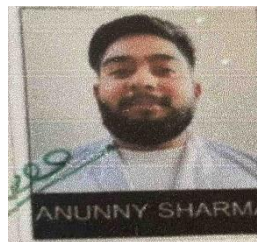
14. Consultancy Activities : - _____ -_____.

15. Awards : - _____ -_____.

16. Grants fetched : - _____ -_____.

17. Interaction With Professional Institutions :- _____ -_____.

1. Name of Teaching Staff : - Mr. Annuny Sharma



2. Designation : - Assistant Professor

3. Department : - Pharmacy

4. Date of Joining the institution : - 09/01/2025

5. Date of birth :-06/04/1990

6. Qualification with Class/ Grade : - M. Pharmacy/1stDivision,

7. Total Experience in Years : - 01 Year Teaching _

8. Papers Published : - National _-_. International _

9. Papers Presented in Conferences : - National _-_. International _-

10. Ph. D. Guide? Give Field & University : - Field _-_. University _-
_

11. Ph.Ds/ Project Guided : - _-_. -_____.

12. Books Published/IPRs/ Patents : - _-_. -_____.

13. Professional Memberships : -

14. Consultancy Activities : - _-_. -_____.

15. Awards : - _-_. -_____.

16. Grants fetched : - _-_. -_____.

17. Interaction With Professional Institutions :- _-_. -_____.

1. Name of Teaching Staff : - Mr. Saket



2. Designation : - Asst professor

3. Department : - Pharmacy

4. Date of Joining the institution : - 01/04/2025

5. Date of birth :-26/05/2000

6. Qualification with Class/ Grade : - M. Pharmacy 1st Division

7. Total Experience in Years : - 01 Year Teaching _00_ Industry

8. Papers Published : - National__-__. International__

9. Papers Presented in Conferences : - National_-_. International_-_-

10. Ph. D. Guide? Give Field & University : - Field__-_____. University____-____

11. Ph.Ds/ Project Guided : - _____ -_____.

12. Books Published/IPRs/ Patents : - _____ -_____.

13. Professional Memberships : -

14. Consultancy Activities : - _____ -_____.

15. Awards : - _____ -_____.

16. Grants fetched : - _____ -_____.

17. Interaction With Professional Institutions :- _____ -_____.

1. Name of Teaching Staff : - Mr. Dheeraj Yadav
2. Designation : - Asst professor
3. Department : - Pharmacy
4. Date of Joining the institution : - 08/05/2026
5. Date of birth :-08/06/2002
6. Qualification with Class/ Grade : - M. Pharmacy 1st Division
7. Total Experience in Years : - 01 Year Teaching
8. Papers Published : - National__-01__. International_01
9. Papers Presented in Conferences : - National_- 01_. International_-_01
10. Ph. D. Guide? Give Field & University : - Field_-_____. University____-____
11. Ph.Ds/ Project Guided : - _____ -_____.
12. Books Published/IPRs/ Patents : - _____ -_____.
13. Professional Memberships : -
14. Consultancy Activities : - _____ -_____.
15. Awards : - _____ -_____.
16. Grants fetched : - _____ -_____.
17. Interaction With Professional Institutions :- _____ -_____.

1. Name of Teaching Staff : - Ms. Anju



2. Designation : - Asst professor

3. Department : - Pharmacy

4. Date of Joining the institution : - 01/04/2025

5. Date of birth :-04/11/2000

6. Qualification with Class/ Grade : - M. Pharmacy 1st Division

7. Total Experience in Years : - 02 Year Teaching __ Industry

8. Papers Published : - National 01-__, International 01

9. Papers Presented in Conferences : - National_- 01. International_-01

10. Ph. D. Guide? Give Field & University : - Field__-_____. University____-

11. Ph.Ds/ Project Guided : - _____ -_____.

12. Books Published/IPRs/ Patents : - _____ -_____.

13. Professional Memberships : -

14. Consultancy Activities : - _____ -_____.

15. Awards : - _____ -_____.

16. Grants fetched : - _____ -_____.

17. Interaction With Professional Institutions :- _____ -_____.